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BEN GURION COOLING OFF: Last week Israeli photographer **Assaf Kuttin** caught spry 77-year-young BG on one of Israel's hottest days when the dapper statesman proved his adeptness swimming midstream. From left to right, Mr. Ben Gurion is seen: a. entering the swimming pool; b. readying for the stroke; c. swimming (a penny for his thoughts).
Canadian Jewish News Photo by the Documentary Center

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German Spurns Reparations

LABEL KATZ IN CANADA

Says Ecumenical Council Will Again Discuss Jewish Problem

Label A. Katz, international president of B'nai B'rith, last week end visited Toronto and Montreal for meetings with the leaders of the Eastern Canadian District of the organization.

In Toronto, Mr. Katz addressed the president of all lodges at a meeting hosted by the Leonard Mayzel Ontario Lodge. In Montreal, he was greeted by Samuel Moskovitch, Q.C., mayor of Cote St. Luc, Hershle Garfinkle, Henry Blatt and other leaders of B'nai B'rith. Also present at the airport in Montreal to salute the distinguished visitor were representatives of the B'nai B'rith Youth Organization carrying the standards of seventeen different lodges in the area.

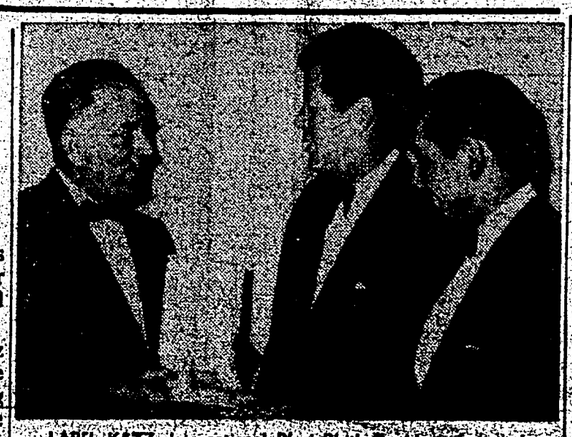
In an exclusive interview with The Canadian Jewish News, Mr. Katz declared that B'nai B'rith, in conjunction with other Jewish organizations, will continue to press for the recognition of the rights of Jews in the Soviet Union to remain loyal to their religious and cultural heritage. Mr. Katz hopes that, because of the present relaxation of tension between East and West, it will not be necessary to bring the Jewish problem in the Soviet Union before the United Nations and that diplomatic contacts will help improve the position of the close to three-million Jews in Russia.

The B'nai B'rith leader also told us that, according to his information, the Ecumenical Council resuming its session in Rome this fall will discuss a clarification of the position of the Church of Rome towards Jews and Judaism. Mr. Katz personally visited Rome and Moscow in the past years. In fact, he discussed the Jewish problem with the late Pope John who had impressed him as a great humanitarian, and he is convinced that the present Pope will continue in the path of his predecessor.

In Toronto, the meeting of the presidents of the lodges was chaired by Basil Cohen.

Mr. Katz discussed with B'nai B'rith leaders the forthcoming conference of B'nai B'rith in eastern Canada, scheduled for May, 1964, in Montreal. He also spoke about the great tasks facing B'nai B'rith members in the areas of Jewish education, fight against assimilation and in the ranks of those who battle for equality of all races and creeds.

Louisiana-born Mr. Katz especially stressed the role of B'nai B'rith in helping solve the problem of the Negro in America and B'nai B'rith dedication to full equality of the colored race.



LABEL KATZ, International B'nai B'rith President, last week visited Toronto and Montreal. He is shown above (first to the right) with President Kennedy and Anti-Defamation League leader H. E. Schulte.

STATEMENT BY EX-MINISTER SHOCKS PUBLIC

DEPLORES DEAL WITH ISRAELIS

BONN, (JCNS)—Dr. Fritz Schaeffer, the former West German Minister of Finance, has condemned the payment of reparations by West Germany.

In an interview with the editor of the extreme right-wing "Deutsche National-Zeitung und Soldaten-Zeitung", Dr. Frey, Dr. Schaeffer said that he had considered "the Reparations Agreement with Israel a mistake from the outset."

He had always wanted to keep these payments at as low a level as possible, he said, but had not been able to carry the West German Cabinet with him. It had been a mistake not to set a ceiling for reparations payments. The bill for not having done so was being presented now.

To pay new reparations 18 years after the end of the war was "a paradox, for what can be repaired now? We have helped during past years to re-open business enterprises and rebuild private lives and so forth."

He could see no end to payments, continued Dr. Schaeffer, since Germany seemed to be determined to do everything to "keep others in a good mood." The latest events in Israel had proved that "our exorbitant payments, unprecedented in history, are neither honoured nor acknowledged.

"They are used to support not only the victims of the Third Reich, but also to build up a so-called national home for the Jewish people", Dr. Schaeffer said.

Every foreign country where German soldiers had set foot was now clamouring for reparations from West Germany.

In answer to a question, Dr. Schaeffer said that the Allied denazification laws had been "incompatible with my sense of justice", which was the main reason for his dismissal by the Americans from the post of Minister-President of Bavaria shortly after the end of the war.

Expect Adenauer To Act On Israel

JERUSALEM (JCNS). — Israelis expect Dr. Konrad Adenauer to break the political deadlock between this country and Western Germany and to propose the establishment of diplomatic relations before he resigns from the Chancellorship in the autumn.

Political quarters here in close touch with German affairs say it is "inconceivable" that Dr. Adenauer would retire from political life without making a major attempt to "formalise" his policy of rapprochement with Israel.

Such a proposal, it is thought there, would 'crown' Dr. Adenauer's efforts to present to the world a changed image of a new Germany — an endeavour partly demonstrated by West Germany's reconciliation with France.

Though official Israeli quarters would welcome such a German move, this would put the new Eshkol Government in a tricky position at home. Israeli readiness for diplomatic ties with Western Germany has already passed its zenith.

When Bonn first sounded out Jerusalem about such a possibility in the early 'fifties, the Israeli Government felt that the time was not yet ripe. After a while, opposition to diplomatic relations weakened in Israel. But so did German eagerness.

Some leading officials here hold the view that a real reconciliation between Jews and Germans could only come about if Germany became a serious factor in the movement towards an improvement of Arab-Israeli relations.

MOSCOW CHIEF RABBI "COMPLAINS" AGAINST "TOO MANY" PRAYER BOOKS

TEL AVIV (JCNS). — Complaints by Moscow's rabbi and leaders of all Moscow synagogues that Israeli Embassy officials there have "interfered and caused disturbances" by issuing ...yer shawls and phylacteries to Soviet Jews, have been answered by Chief Rabbi Y. Nissim of Israel.

He said:

"So far as I know, Israel Embassy officials in Moscow have not distributed talesim and tefilin, but even if they did, why should we call this a disturbance?"

Moscow Rabbi Y. L. Levin sent a letter to Israeli Ambassador in the Soviet capital, and a copy to Rabbi Nissim, asking the Ambassador to stop his staff "interfering". He also complained that they distributed siddurim as well.

In the letter he hinted that if the distribution was not stopped the Moscow Jewish community had "other means" of putting an end to it, although the rabbinate preferred that the Ambassador took the initiative.

Rabbi Levin claimed that Soviet Jewry was not in need of talesim or tefilin. He said that until the arrival of the Embassy staff, prayers in synagogues were held with joy and respect. But the Israelis were, by their behaviour, taking advantage of being guests.

Stating that Rabbi Levin's claims were based on "apparently unproven facts", Rabbi Nissim added that there is a permanent shortage of talesim and tefilin in Russia.

If the Israelis were really trying to help "these poor Jews get their religious needs" they should be congratulated on doing a big mitzva.

LAST BUTCHER SHOP CLOSED

LONDON, (JCNS) — On the pretext that it did not conform with sanitary regulations the last kosher butcher's shop in Moscow, which has a Jewish population of more than half a million, was recently closed down.

The closure followed a visit to the shop by sanitary inspectors, who came close on the heels of an unknown provocateur, who sprinkled fragments of glass along the counter. The inspectors there upon ordered the butcher out of business.

Since then a small kosher meat stand has been operating in the town's central market place - but this is licensed only until August 2. Nobody knows what will happen after that date.

NO ROCKWELL RALLY

WASHINGTON (JCNS) — The Police Department here has refused to allow George Lincoln Rockwell and his American Nazi Party to hold a rally in Washington on August 28, a day when some 100,000 negroes are expected to demonstrate for civil rights.

The Department stated that it would not issue permits for parades or demonstrations to any group other than the organisations associated with the Negro demonstration.

Rockwell had applied for a permit to hold the rally to protest against Negroes and Jews. Earlier, Mr. Seymour Halpern, of New York, a member of Congress, sent a telegram to the chief of police warning him of "a bloody explosion" if Rockwell obtained his permit.

LIFE SENTENCE FOR MURDERER

BAMBERG, West Germany-Schlosser, a 49-year-old former Nazi police officer, was sentenced to hard labour for life by a court here this week after being found guilty of the murder of a 13-year-old Jewish boy and a 16-year-old Jewish girl at the ghetto of Tschenstochau (Czestochova) during the last war.

• Commentary •

By M. J. Nurenberger

NEW HOPE FOR MIDDLE EAST

The fact that the United States and the Soviet Union may accept the Bernard Baruch plan for the prevention of a nuclear war creates an atmosphere in which the Near Eastern conflict faces the beginning of the end.

The usually cautious "Davar", which speaks for the Israeli government, already on Friday commented editorially to the effect that the end of the nuclear race between the two major powers also may lessen the tensions "in this area.... If the Moscow accord will only prevent the spread of the cold war, in it there is great blessing for this region too."

* * *

On the other hand, immediately after the historic Moscow announcement, Cairo officially informed the world that it would agree to the ban on nuclear arms in the Middle East. How much truth and how much propaganda there is in this UAR announcement remains to be seen. It is possible that Nasser intentionally dropped this bomb in order to force Israel to join in such expression of readiness to embrace the Moscow negotiations so as to create dissension between Jerusalem and Paris. Possibly this was behind Nasser's move as France, especially De Gaulle, is the closest ally of the State of Israel. Thus Israel's unqualified support for the Baruch plan would be construed as anti-French.

* * *

However, all this may be speculation and, despite all reservations about the motives behind Cairo's announcement, the fact is: for a long time Israel has been urging for complete disarmament of the Middle East. And no matter how slim the hopes are, for the first time since the partition-vote in Lake Success, the limited agreement between the USSR and the USA creates the conditions for East-West cooperation on ending the cold war in the Middle East as well. At any rate, it is both an opportunity and challenge to Israeli diplomacy and the friends of Israel the world over. If the two opposing blocs will end their competition by supporting the two parties in the Middle East conflict, and determine that a relaxation of tensions must be imposed along the eastern border of the Mediterranean as well, there looms Israel's rendez-vous with destiny — peace.

YOUNG LEADERS of Toronto's U. J. A. From left to right; H. Wayne Tanenbaum, Dr. Ralph Halbert, Herbert H. Solway. For story see page 8. Also read interesting letter from New York by Richard Yaffe on Page 6.

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ONLY IN AMERICA

by HARRY GOLDEN

A BEAUTIFUL MAN

He abolished the use of alcoholic beverages on the ships of the U.S. Navy; and way back in 1901 he led a successful fight to eliminate the puritanical divorce laws of his state. He was also the only man President Franklin D. Roosevelt called "Chief," and his name was Josephus Daniels, Secretary of the Navy in the two Wilson administrations, and F.D.R.'s Ambassador to Mexico.

Josephus Daniels was the famous editor of the "Raleigh (N.C.) News and Observer." He was probably the best of all the personal journalists.

For an entire generation, literate Tar Heels started at least one conversation every day with "Josephus Daniels says. . . ."

This old Methodist Sunday School teacher played a leading role in North Carolina's politics and development. He also played a leading role in the lives of three of the most important Americans of the 20th Century; William Jennings Bryan, Woodrow Wilson, and Franklin D. Roosevelt.

"Joseph Daniels says. . ." is the title of a new biography of this great North Carolinian .It has been written by Dr. Joseph L. Morrison, associate professor in the School of Journalism of the University of North Carolina. Dr. Morrison researched the Socialist papers for me, in the files at Duke University, when I was writing my book "Carl Sandburg." Now he has given us all the chance to admire his literary style and ability with this new book (published by the University of North Carolina Press, $7.50).

The influence of Daniels reached far beyond North Carolina and beyond even his great influence in shaping the platform of five successive Democratic national conventions.

For example: There were several thousand Jewish refugees stranded in Alexandria after the outbreak of World War I. The refugees needed food and medicine, which the Jewish organizations in the United States were ready to supply, but sending a relief ship into the war zone was against Navy regulations.

Secretary of Navy Daniels had an idea. So long as the American Navy was sending colliers into the Mediterranean for the coaling of American Navy vessel there, why not reduce the space on the next two colliers and give it over to Jewish relief supplies? And that is how the American ships Vulcan and Starling brought food, medical supplies and Passover matzos to the stranded refugees in Egypt.

In his way, Daniels was a composite portrait of the emergent South. He went down the line with William Jennings Bryan, yet he also dismayed loyal party leaders when he approved of Theodore Roosevelt's reforms. He was outraged in 1906 when the Russian writer, Maxim Gorky, came to New York with a woman not his wife; and in 1948 when it was sport to throw eggs at presidential candidate Henry A. Wallace and deny him even a hotel room in the South, old Josephus Daniels escorted him as an honored guest in his home in Raleigh.

He was such a man, however, we cannot presume to add up his pluses and his minuses. I can say of him only what his son, Jonathan Daniels says, "He was a beautiful man," meaning by this that a man of wisdom and courage is always "beautiful."

Dr. Morrison's book does him full justice.

Stress Rasminsky Role In U. S. Negotiations

OTTAWA, (CJN) — Louis Rasminsky, Governor of the Bank of Canada and president of the Industrial Development Bank, believes that Canada should be exempted completely from Washington's discriminatory tax on foreign investments.

Mr. Rasminsky, the first Jew in history to be governor of our National Bank, is reported dissatisfied with the partial concessions accorded Canada in relation to the new tax. Rasminsky is leading the Canadian delegation, appointed by Finance Minister Walter Gordon, now negotiating with Washington the concessions demanded by Canada.

The Canadian Jewish News learned that the Governor and other members of the delegation believe that the balance of payments in the case of Canada do not warrant such a strict measure.

Also it is pointed out that, on the international front, the U.S. dollar remains strong, as it is bulwarked by nearly 40% of the free world's monetary gold stock; and there is no reason for the U.S. to weaken the Canadian dollar.

The U.S. government now is studying the Canadian counter-proposals.

GOV. RASMINSKY

SOUTH AFRICA

ORTHODOX OPPOSE COMPROMISE

JOHANNESBURG, (JCNS) — "There is no room for compromise or understanding with the Reform movement," says a report which the Federation of Synagogues of the Transvaal and Orange Free State is to present to its biennial conference here next month.

The report charged the Reform movement with "series of violent attacks on traditional Judaism." It says that under the guise of being concerned about tolerance and mutual respect, the Chief minister of the Reform movement in Johannesburg, Dr. A. Opher "has made public utterances abhorrent to Jews reared in our tradition. Dietary laws, observance of the Sabbath and numerous other tenets of our religion have been referred to as vestiges of superstition and bigotry alien to an age of enlightment and progress."

Dealing with the general situation in South Africa the report states "the South African nation is experiencing difficult and anxious times. South Africa has become the target of violent attacks from the outside. The Jewish section, together with other sections, pledges its unwavering loyalty to South Africa in these critical days."

Protest Acquittal

WASHINGTON, (JCNS) — A protest against the recent acquittal of Franz Murer, who was accused in Austria of the mass murder of Vilna Jews during the war, was made by a delegation of the Jewish Nazi Victims Organisation of America which met the Austrian Ambassador, Herr Wilfried Platzer.

The delegation comprised the organization's president, Mr. Moses Socachevsky; its secretary, Mr. Feliz Lasky, and Mr. James Donovan, the lawyer who was concerned last year in the action to free Cuban fighters.

The Ambassador, who was reported to be strongly impressed by the protest, agreed to cable Vienna immediately, and also suggested that the delegation should meet the Austrian Minister of Justice, Herr Christian Broda, when he visits America next month.

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TOUR THE INTERNATIONAL SHOPPERS' MARKET—Rare and exotic products from many foreign shores will be on display for your browsing or buying pleasure.

REVIEW "CANADA ON FILM"—The National Film Board presents "Canada on Film," the story of the first 60 years of film making in Canada, from 1903 to 1963.

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RUSSIANS SEE ISRAELI FILMS

TEL AVIV, (JCNS) — A member of an Israeli delegation which visited Moscow, Mr. Batya Lanzett, stated here on his return that the Russians had not refused to show Israeli films during the Moscow Film Festival.

Mr. Lanzett was commenting upon a press report that Israel's Cultural Attache in Moscow had said that the Russians had refused screening of Israeli films. Mr. Lanzett confirmed that the films had been shown many times and were welcomed by the Moscow residents who included many Jews. One programme of films was cancelled and it was thought that it was to this that the Attache had referred.

ZIONIST GROUPS UNITE

TEL AVIV, (JCNS)—Dr. Emanuel Neuman was unanimously elected President of a new Zionist Party, the World Union of General Zionists, which emerged from the conference held at the end of the Z.O.A. Convention here and the merger of two groups.

Elected as vice-presidents were Dr. Max Nussbaum of America, Mr. Leon Dultzin and Mr. Israel Dunsky of Israel. Mr. Jack Torczyner will be in charge of the American office of the new Party and heading the Israel office will be Mr. Joseph Serlin and Mr. Moshe Kol. The new party incorporates the Progressives and General Zionists.

MESSERSCHMITT DENIAL

MUNICH, (JCNS) — Professor W. Messerschmitt has made a statement here denying reports that he or his firm at Augsburg is developing a jet engine in Egypt. "I have no contract with Egypt," he added.

The professor confirmed, however, that the Egyptians themselves were developing a jet engine at Helnan. He had been visiting Egypt at the request of a Spanish airplane company "Hispano Aviacion" to advise on the construction in Egypt for that firm, of a light jet plane. The engine for this machine was being supplied, he said, by a British firm.

PROSECUTE NEO-NAZIS

KARLSRUHE, (JCNS)—Legal investigations are being made here into the activities of neo-Nazi elements in the Federal Republic. A spokesman for the Federal prosecutor at the local Supreme Court, stated, that three men were arrested ten days ago. They were suspected of conspiring against the democratic regime in West Germany.

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Israelis See No Immediate Danger From Nasser's Egypt

TEL AVIV (JCNS). — Although shocked by the bluntness of President Nasser's anniversary speech last week, when he connected the issue of Arab unity and military preparedness with the "struggle" of the Arab states for the "liberation of Palestine", Israel sees no immediate danger of an Egyptian threat against her.

Nasser said the Arabs failed in the 1948 war against the then new state of Israel "because we were seven nations.' Plans to liberate Palestine, he said, depended not on words 'for local consumption' but on "one plan with armies, with missiles and everything."

A few hours after Nasser's speech, Brigadier Moshe Dayan, Minister of Agriculture, told delegates of the United Jewish Appeal here, that there was little likelihood of war breaking out within the next two to three years.

But, he warned, the Israeli Government "must provide the right answer" as to what was to be "the nature of the Egyptian Army in five to ten years' time."

In his speech, Nasser seemed determined to assert his influence in Syria as the first step towards a Cairo-nominated Arab Union. He did not, therefore, attack this time, his traditional enemies, the Kings of Jordan and Saudi Arabia. He also kept quiet about Egypt's political defeat in Africa. Were it not for questions from his audience, he might not have mentioned Israel.

Example of "Preparedness"

Israeli official circles here believe that Nasser was making a conscious effort to lull his many enemies into a false sense of security. He openly admitted that the Palestine question would not be solved by words but by preparedness. He also showed what he meant by "preparedness" at the anniversary parade in Cairo last week, when he displayed such weapons as MIG 21 jet planes armed with air-to-air guided missiles, and two ground-to-ground "meteorological" rockets as well as tanks, artillery and long-range aircraft.

One statement of Nasser's which is causing concern in Israel is that having failed to achieve a Cairo-dominated Arab Union by peaceful methods, he is determined to step up his policy of subversion.

OTTAWA OKAYS SHAPIRA STATION

OTTAWA, (CJN) — The application of Winnipeg's Jack Shapira to open a new radio station in his city finally was approved by the Federal Government, The Canadian Jewish News learned this week from official sources.

The red-tape concerning two applications by Canadians of Jewish faith for the launching of new radio stations in Ottawa and in Winnipeg had been ascribed by a Toronto daily to some prejudice.

In an interview with The Canadian Jewish News, Mr. Bernard Goulet of the Board of Broadcast Governors denied any anti-Jewish bias in regard to the clearance of these licenses. However some French-speaking intellectuals told us that one of the reasons for withholding these permits had been motivated by prejudice.

Both applications (one by Jack Tietelmon for a new French outlet in Ottawa and one by Jack Shapira for a new station in Winnipeg) had been held back despite clearance by the BBG. Now, The Canadian Jewish News learns, the respective government departments finally have approved Jack Shapira's request.

Reds Sentence Globke

BERLIN, (JCNS) — In his absence, the East German Supreme Court at East Berlin last week sentenced Dr. Hans Globke, Chief Aide to Chancellor Adenauer, to life imprisonment, with hard labour "for having helped create the basis for the mass murder of Jews and other civilians in Nazi occupied territories, thus becoming an accomplice in Nazi extermination."

The verdict also stated that Dr. Globke was guilty of crimes against peace and humanity and war crimes.

The life sentence, with hard labour, was demanded by the public prosecutor, who said that although Dr. Globke did not take part personally in the slaughter of innocent people, the legal measures initiated by him had served as an instrument for mass murder.

OISTRAIKH TO ISRAEL

LONDON, (JCNS) — After many previous refusals the Soviet Ministry of Culture has agreed to allow David Oistrach, the Soviet-Jewish violinist to give a number of concerts in Israel. According to a report from Moscow, arrangements are now being made for Oistrach's appearance in Tel Aviv early next year.

The Soviet authorities have also given permission for several other Russian-Jewish artists to visit and perform in Israel in the autumn.

In September this year, several Israeli artists will give concerts in Moscow and Leningrad. Among them are the pianists Penina Zalcman, and Frederick Portnoy, and E. Gitlis, the violinist.

BIGGEST EGG EATERS

TEL AVIV, (JCNS) — Israelis, according to a survey compiled by the Ministry of Agriculture, are the world's greatest egg eaters. On an average, 346 eggs are eaten annually by each Israeli. Closest consumers of eggs are the Belgians who eat 259 eggs each a year.

The survey also reports that the average Israeli family spent 39 per cent of its household budget on food last year. French and German housewives spent 42 per cent. One quarter of the Israeli food budget went on meat.

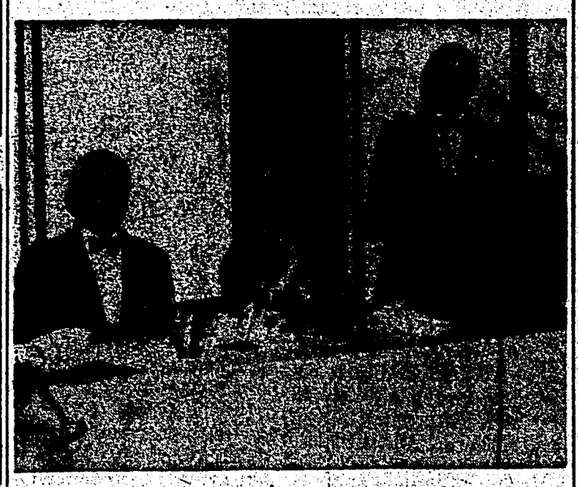
Thanks From Moscow

LONDON, (JCNS) — Three months after Passover, a belated letter acknowledging receipt of a parcel of Matzot sent for the festival from England to Moscow, has just been received by the Chief Rabbi, Dr. Israel Brodie.

Writing on July 9, Georg Joseph Lieb, the President of the Marina Roschtsha Synagogue (in a suburb of Moscow), expressed his gratitude for the parcel and said that it had arrived in time.

In the name of his congregation, he explained that the delay in replying was due to the absence on the parcel of the sender's address, without saying how he ultimately managed to discover that the Chief Rabbi had been responsible for having the parcel sent.

Mr. Lieb also wrote in his letter that his synagogue, one of two smaller places of worship on the outskirts of Moscow, will soon be celebrating its 35th anniversary and the 90th birthday of its rabbi, Rabbi Nathan Olevsky. "I shall let you know the exact date," the letter concluded.



TORONTONIANS FOR HEBREW UNIVERSITY: The community of Toronto greeted the Hebrew University's Family Endowment Plan with enthusiasm at a recent Dinner held at the Holy Blossom Temple. Some 120 families undertook Endowments to mark Mr. Elath's visit. Above Allan Bronfman, National President of the Canadian Friends of the Hebrew University gives details of the Plan, which when undertaken, yields assistance in the donor's family name for all time, to Israel's students of today, her leaders of tomorrow. Seated are President Elath and Mrs. John A. Sherman, Chairman of the Toronto Chapter Executive.

TOWNSHIP OF NORTH YORK

PROCLAMATION

CIVIC HOLIDAY

Monday, August 5th, 1963

By virtue of the power vested in me by the Council of the Township of North York, I hereby declare Monday, August 5th, 1963 to be a Civic Holiday, and request that all citizens govern themselves accordingly.

GOD SAVE THE QUEEN

N. C. GOODHEAD, Reeve

CITY OF TORONTO

PROCLAMATION

1963 CIVIC HOLIDAY

The Council of the Corporation of the City of Toronto at its meeting held on the 24th day of June, 1963 adopted a resolution as follows:

"That Monday, August 5, 1963 be and the same is hereby fixed as the Civic Holiday for the current year, and that the Mayor be requested to publish the usual proclamation required for this purpose."

In compliance with the foregoing resolution I do hereby proclaim MONDAY, AUGUST 5, 1963 as the CIVIC HOLIDAY for the year 1963 of which all persons are hereby requested to take notice and govern themselves accordingly.

DONALD D. SUMMERVILLE
Mayor

Mayor's Office, City Hall,
Toronto, July 6, 1963

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NASSER'S UNITY

ARAB FEDERATION UNTIED

The defeat of the most recent Nasserist coup in Syria and the final dissolution of the stillborn Arab Federation between Egypt, Syria and Iraq, returns the ball to Nasser's court.

He has reiterated that the Arabs are one nation, of which the part controlled by him has the right to unite the rest in an Arab Socialist Republic by all means he considers feasible at any time. His radio stations openly incite to revolt and assassination; Egyptian complicity in assassination attempts and gun-running directed against other Arab governments have been proved beyond all shadow of a doubt; at the present time he has an army corps stationed in the Yemen conducting active operations against Royalist tribesmen and civilians.

In 1961 he attempted to overthrow the Syrian revolutionary regime by force and desisted only when it became apparent that he would not succeed. In view of this, the claim in a leading article in the London "Times" that, "to do him credit, President Nasser has always been against bloodshed as an instrument of policy", is utterly fatuous, epitomising that newspaper's blindspot where Arab affairs are concerned.

President Nasser's statement at the Egyptian Revolution's anniversary celebrations that he has no immediate or direct plans for "the liberation of Palestine" can only be understood in the light of the defeat of his Federation plans. With many Arab States largely hostile to Nasser he can no longer hope that an attack on Israel would automatically unite the Arab world behind him. Repeated and sterile promises to do so in the near future are even less effective politically.

For Nasser to recognise this and say it, however obliquely, may be considered a concession to realism. But it should not be forgotten that he also emphasised his determination to "liberate Palestine" in the long run, and that this remains an important gambit in his drive for hegemony over the Arab world.

Syria's new policy towards U. N. observers: Now we are jailing internationally recognized emissaries. Davar, Tel Aviv

Canadian Panorama

BY MORDECAI HIRSHENSON

Canada: Without Memories

Canada is a country that did not have much impact on author Chaim Raphael though he spent some important years here at what must have been a critical period in his life and in history. Raphael is the author of "Memoirs of a Special Case," a book which has received excellent critical acclaim, dealing with the experience of an Anglo-Jewish boyhood and youth in the 1930's and 1940's.

Raphael's father was a cantor in England.

While the boy was at a Jewish "public school" known as Fenner College, his father — for what must have been several years — was "away in Canada." Where, in Canada, is not mentioned and the Canadian reader is left none the wiser. It would be interesting to know whether it was in Saint John, Owen Sound or Calgary that his father served.

Within the first year of World War II, Raphael found himself handling the many problems of the Jewish refugees from Germany and Austria who suddenly by a twist of irony were confined to internment camps as "enemy aliens." He spent several chapters on the situations — tragic and comic — that faced him as he tried to extricate these persons from their peculiar fate.

Not long after this, as he puts it, "I was given a sudden and utterly unexpected translation to the New World: there was a very urgent job of a similar kind to be done in the Canadian internment camps, and my experience would be valuable." Aside from one incident involving Ruth Draper, whom he refers to as the famous diseuse who approached Prime Minister Mackenzie King when the latter gave a big party for her after a performance, there is no further reference to Canada.

Ruth Draper and Mr. King

The episode with Ruth Draper, incidentally, calls for some comment. She was anxious to arrange for the release of a young Italian boy in one of the Canadian camps whose parents were old friends of hers. After having tried to pull strings through people like Mrs. Roosevelt, Cordell Hull, Justice Frankfurter, Governor Lehmann, she had gotten nowhere. At the party given by the Canadian P.M. (after a benefit performance she had given for the Red Cross), Mackenzie King magnanimously said: "Ruth, you have done so much for Canada. Is there anything Canada can do for you?" Ruth Draper told him of the young innocent boy held in an internment camp behind barbed wire, without offence and without a trial. Mackenzie King, according to the story turned to one of his aides and said: "Why is this being done?" The man blushed and said: "Oh, unfortunately there are some regualations . . ." Mackenzie King became angry: "This is outrageous. Release that boy tomorrow, in Miss Draper's care, and get rid of the regulation."

According to Raphael's story: "No sooner had Arturo been released, than we applied for ten more boys to be released under guarantee, and within three months all the refugees had been found guarantors of some kind and the problem was solved."

Another Version?

Two questions strike the Canadian reader in assessing this episode.

Surely Mackenzie King was fully aware of the presence in Canada of anti-fascist and Jewish refugees who had been interned, and Miss Draper's revelation could not have been that much of a shock to him. Also, is this really how the release of the internees began? There may be other versions of how the process started.

Coming back to the beginning, Raphael writes copiously about his experiences in Palestine in 1936, in Spain in 1935, in Italy of the 1920's, in New York, in none of which, however, he spent as long a period as in Canada. Was the Canada of 1940 and 1941 really *that* dull and unimpressive?

McGill Professor and Moses Mendelssohn

In 1930 Bloch published a book on Moses Mendelssohn by a Canadian professor, Herman Walter, then a member of the Germanics department at McGill. The book attempts to assess Mendelssohn's position as a philosopher and critic, a subject that has not received much attention in English writing. In the course of the book, Professor Walter pays a good deal of attention, as he inevitably must, to the position of the Jews in eighteenth-century Germany and he deals also with Mendelssohn's concepts of Judaism and Jewry. Dr. Walter, who is apparently non-Jewish, accepts quite uncritically the point of view of the Maskilim, i.e., the protagonists of the Jewish Enlightenment: that Jewish life in Europe in those days was in the depths of darkness and Talmudic obscurantism, and that the Judeo-German or Yiddish speech of the Jews in Central and Eastern Europe was an unintelligible gibberish, an impenetrable barrier to their intellectual and cultural development (it must be remembered that in those days the Jews of Germany also spoke Yiddish). Dr. Walter is under the impression, as many Jews were in those and later times, that culture is only attainable through a "respectable" European language like English, German, French, and that Yiddish forever would remain a backward jargon.

His criticism is mainly directed to the Jews of Poland, a country he looks upon as the source of all that was backward and benighted in European Judaism. He mentions Maimonides (whom he mistakenly calls Maimon) only to the extent of pointing out, quite erroneously of course, his "Guide for the Perplexed" had been placed under the ban by the orthodox. "Its printers, editors and readers," writes Walter, "ran the risk of being accused of heresy." (It is well known that Maimonides, through a controversial figure in his lifetime was studied and respected throughout Poland wherever a yeshiva existed.) The extent of Professor Walter's disdain for Poland is indicated by the following words:-

"We may be sure that Dessau (Mendelssohn's birthplace) was at the time not seriously contaminated by Polish orthodoxy. It was a great stroke of luck that the boy was born at Dessau, for one shudders to think what might have become of this young (intellectual) glutton had he fallen into the blighting hands of a Polish Talmudist."

A CJN Profile

By B. MORIN

Canada Welfare Council President

In his recent book, The Jewish Mind, Gerald Abrahams, an English barrister, says: "The Jews, we have seen, are indefinable, only describable, and that in terms of world-history, not of any local space-time".

He might well have been writing these words about Bernard M. Alexandor, Q.C., recently elected president of the Canadian Welfare Council

Mr. Alexandor is tall, well-built, with silver hair and a trim moustache; heavy eyebrows frame exceptionally alive, watchful brown eyes, in a face that combines intelligence, dignity, warmth and sadness. One has the impression of a quick mind that does not suffer, fools gladly, held in check by a natural courtesy.

A native of Montreal, he is a highly respected Ottawa lawyer. He is tri-lingual, speaking Hebrew, French and English. He was educated both here and in Europe, and has traveled widely in North America, Europe and the Middle East.

Asked why he has been active for so many years in philanthropical works, Mr. Alexandor replies simply that he considers himself one of the privileged: as both child and adult, he has had a happy home background, his health is excellent and he has been given a good education. Therefore, he considers it natural that he should devote time and energy to helping those less fortunate; in fact he regards it as his moral duty.

How does one define a man like this? The secretary of the R.C.A.F. Benevolent Fund, for which Mr. Alexandor has worked for years (a carryover from his war time service), referrd to him as one who has "an innate desire to help those less well-placed". He also paid tribute to the considerable amount of work accomplished by Mr. Alexandor, with no seeking nor even expecting credit. His tact, friendliness toward everyone and his ability to analyze comprehensively, added to steady good humour, made him welcome and well-liked everywhere.

Before being elected president, the lawyer served on the board of the Canadian Welfare Council for several years. The director of public relations, Miss Patricia Godfrey, had only praise for him: "He brings to any undertaking an unusual ability to grasp essentials", she said. "He is a brilliant chairman with a degree of tact that assures the smoothest operating of a committee."

Mr. Alexandor holds firm opinions about social work. He believes in the value of community chests, having found that they save a good deal of money, through a central committee to handle budgets; work too, he thinks, can be more equitably assigned. Here he can speak from broad experience, having served actively for nine years on the board of directors of the Ottawa Community Chest.

Mr. Alexandor also has been president of the County of Carleton Bar Association. Miss Marjorie Cook, former librarian who knew him for several years, spoke of his unfailing interest in the library and of his concern to keep it an active and useful part of the association.

Mr. Alexandor has a long-held interest in education. He is for education on different levels. Having been brought up, as was his wife, in a home where Jewish customs and practices were faithfully and lovingly taught and practiced, he

B. M. ALEXANDOR

carried on thus with his own children, feeling that the home education must bear out and complement that received in the schools.

On the question of higher education, he pronounced himself in favor of the most one could obtain and absorb. He feels, moreover, that the universities present the opportunity of mixing with those of widely differing backgrounds and viewpoints, and that apart from the academic studies, which are of paramount importance, the learning of problem basic to all societies is a training in tolerance. Ignorance is a prime ingredient of hatred; and while knowledge does not always eliminate, it frequently mitigate. Asked what he thought would be the result of the unabating drive in the Soviet Union to educate as many of its citizens as possible, he shrugged: "When you make a people literate, you cannot stop them from reading - and thinking. Teach them to respect facts and they will weigh and consider them".

In his opinion, Mr. Alexandor's principal activity in Jewish circles in Ottawa was as president of the Jewish Community Centre from 19.51-1961, during the years when the complete center (Beth Shalom Synagogue, school) was built.

Of his services in this field, Mr. Alex Betcherman, the present president of Beth Shalom, was strongly appreciative.

Beth Shalom's rabbi, Simon L. Eckstein, says: "Mr. Alexandor has done much to make of Beth Shalom a true House of Peace. He has, by his example, helped to raise the sights of the other members, being himself above pettiness. He is one who has a deep, meaningful pride in his roots in Judaism He has always kept clearly before him the long range view of the needs and responsibilities of the synagogue and of its members. He is ever alert to the requirements of the synagogue and the part it must play in life. And he has always insisted on the dignity and beauty of the services. Nor is he a Jew," the Rabbi concluded, "who attended merely in order to be seen".

His interest in music extends to playing the 'cello, and in the practical field, Mr. Alexandor is one of the first members of the Board of Directors of the Ottawa Philharmonic. Both he and his wife are frequent concert goers.

Letters To The Editor

PEARSON DID NOT FORGET

Dear Editor:

I have read with interest the front page editorial, "Has Mr. Pearson Forgotten Us." in the July 26th issue of The Canadian Jewish News. The last paragraph states: ". . . . perhaps we are fifth or sixth in line . . . ".

According to the 1961 census, in a chart headed, "Population by Origin (in Canada)", Jews rank 12th. Polish rank fifth and Ukrainians rank in eighth place. This information appears in the 1963 Canada Year Book.

Since there are only ten members on the Bicultural Committee, perhaps Mr. Pearson was acting correctly in this instance. In addition, hasn't the Liberal administration enough problems without everyone taking pot-shots on every occasion of a government announcement ?

In my opinion, since this is a Bicultural Commission, there is absolutely no necessity for Jewish representation. We have our own delicate problems so let's iron them out first.

Toronto

Sydney Sugarman

the week in canada

What Happened In The West?

TROUBLE AT WINNIPEG BEACH

Winnipeg Beach is an area sixty miles north of Manitoba's capital, located on the shores of Lake Winnipeg. For many years it has been one of the communities whose population expands many times over its normal figure in the summertime when hordes of holidayers swoop down upon it from the city.

This season the Beach has had anti-Semitism trouble.

SOUND TRUCK MISCHIEF

First, a maliciously inclined "fun-seeker" hired a sound-truck used to advertise a local entertainment, and he bellowed into the loudspeaker: "This is Adolf Eichman! All Jews must report for the gas chambers!" Next, a young hoodlum of about nineteen-years attacked a fourteen-year-old Jewish lad, accompanying his thrust by anti Semitic epithets. He was hailed before the local rural Justice of the Peace and fined $50.

SWASTIKA DAUBING

Regarding this light penalty merely as a license to do more damage, he and several others decided to do a paint-up job on the resort by spreading swastikas here and there along the beach, their victims, incidentally, being both Gentile and Jew (no discrimination here).

The results so far are:

- The loudspeaker prankster (Bryan Isfeld) is facing a court in Selkirk, Manitoba.
- The swastika-dauber (Kenneth Schultz) was found to be a soldier on leave from Kingston and was picked up immediately by a provost marshal and shipped to his unit there.

HAPPY ENDING?

The latest development in the midst of all this storm of woe and hate-mongering is that Lawrence Topper, a Jewish chartered accountant, has been recently elected mayor of Winnipeg Beach.

"OIFN PRIPETCHOK" AT THE CATHOLIC SHRINE

In Quebec's St. Anne de Beaupre shrine, there is a historical museum (called for some reason or other, "Historials") which gives pictorial, three-dimensional portraiture of various events in early Christian history, picturing the birth of St. Anne (mother of the Virgin Mary), lives of the Saints, events in the life of Jesus, etc. Each pictorial display is equipped with a push-button which is the key to a recorded explanatory talk for the tourists — in French and English, of course.

Between the recorded talks, the visitors are treated to recorded music. Imagine the incredulous astonishment of some Toronto Jewish visitors to the museum when they immediately recognized the piped-in melodies as "Oifn Pripetchok," "Hatikvah," "Roshinkes, und Mandlen" and other well-known Jewish folk themes.

The record for the incidental music, it seems, had been obtained from a Montreal Jewish record store.

Fighting Discrimination In Ontario

The Honourable H. L. Rowntree, Ontario Minister of Labour, announced today that the Ontario Human Rights Commission is undertaking two major studies in Windsor and Hamilton regarding the extent to which minority groups are affected by employment and housing discrimination in these cities.

The studies are being conducted for the Commission by Dr. Rudolph Helling, Head of the Department of Sociology and Anthropology at the University of Windsor, and Professor Michael M. Ames, anthropologist in the Department of Sociology of McMaster University.

The research teams, assisted by graduate students and social welfare officials, will concentrate on discrimination involving the immigrant, Asian and Negro communities.

Mr. Rowntree, in stressing the importance of the studies, said that the information obtained would give valuable guidance to the Commission in directing its program of education and enforcement of the Ontario Human Rights Code. The Code prohibits discrimination in employment, multiple housing and public accomodation on the grounds of race, creed, colour, nationality, ancestry or place of origin.

SERMON FOR THE WEEK

THE GAME PATTERN

Hark: one calleth: "Clear ye in the wilderness the way of the Lord". (Isaiah 40.3).

On Sabbath "Nachamu" The Sabbath of Consolation, following Tisha b'Av time suddenly seems to stand still. A "Wellsian" atmosphere is created. Possibly it is only the spiritually sensitive who are aware of it; but for them it is an overpowering experience. The words of comfort spoken by the prophet of our Haftara were uttered some twenty-five centuries ago; the process of geulah that he describes in matchless language belongs to a long-forgotten world. And yet the scene is inescapably contemporary.

Historic details undoubtedly differ; but "mutatis mutandis" it is our own story. The epic of modern Zionism and the saga of the Babylonian exodus are essentially woven of the same strands: golah and geulah, exile and redemption. Fundamentally the tragedy is the same; basically the return assumes the same pattern then as now.

But possibly not a few will demur: the parallelism is far from accurate. In the days of Zerubbabel, Ezra and Nehemiah, the return was motivated by religious idealism — "the way of the Lord"; but the modern Chalutzim are secularists. Nationalism can be a religious and even irreligious; in modern Israel examples of both abound. Is history really repeating itself?

The view is not uncommon; yet it is wholly erroneous. Chalutziut, irrespective of party affiliation, is "au fond" religious. Zionism even in its most secularist aspects worships at a shrine. For religion in all its manifestations and multitudinous denominations is the summit of men's spiritual idealism. Every human being, in a sense, serves a god — be it only a shabby little deity made in his own image. The catastrophic pity of it all is that so many prostrate themselves before idols, that so few hear the voice of God. Thus was it of old, and thus it still remains today.

But if it is true that the Bible is our mandate and the ultimate justification of our claim to Israel, then Judaism is the sole vindication of our national survival and revival. Geulah means continuity — not only continuity of land-tenure but of life, of the Jewish ethos, of our religious culture, of our dynamic civilization. Jewish tradition is not the artificial creation of a handful of rabbis poring over yellowing tomes of obsolete learning. Our tradition is the spiritual stream issuing from the soul of the nation in its totality, as it evolved through all the generations of its four millennia of history, inspired by its prophets, instructed by its sages, ennobled by its suffering and achievements.

"Hark: one calleth" — the call reverberates across the ages. There is but one road — "the way of the Lord". There is but one goal: "the glory of the Lord shall be revealed."

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● **Beth Am Sisterhood's** 1963-64 slate of officers includes: **Mrs. Stanley Gibbs**, president; **Mrs. Jack Freedman, Mrs. Herman Plener, Mrs. Jack Siegel, Mrs. Lou Spring**, vice presidents; **Mrs. Sam Freedman**, corresponding secretary; **Mrs. Murray Roher**, financial secretary; **Mrs. David Kates**, recording secretary; **Mrs. Sam Sherr**, treasurer; **Mrs. Albert Binstock**, past president.

Members of the board of governors include: **Mrs. Harry Berns, Mrs. Bernard Cooper, Mrs. Harold Debora, Mrs. Allan Dolman, Mrs. Yetti Dobbs, Mrs. Marvin Fleishman, Mrs. Murray Flodder, Mrs. Harvey Hartsman, Mrs. David Isaacs, Mrs. Samuel Koblinsky, Mrs. David Lenick, Mrs. Harold Meyers, Mrs. Morris Polansky, Mrs. Nathan Liberman, Mrs. Albert Raab, Mrs. Max Roher, Mrs. Ian Roher, Mrs. Paul Sherman, Mrs. Peter Shour, Mrs. Ben Shore, Mrs. David Solomon, Mrs. Jack Spring, Mrs. Jack Uger, Mrs. Ben Vale, Mrs. Rubin Voldimer, Mrs. Irving Walton, Mrs. Hyman Weinstein, Mrs. Harold Zweig.**

● **Mrs. Max Tepperman**, chairman of the board of the **Beth Jacob Sisterhood**, conducted the closing meeting in the home of the president, **Mrs. Norman Schwartz.**

Final reports on various projects were presented by the following chairman: **Mrs. J. Fisher**, High Holy Machzorim; **Mrs. M. Grossman**, Kovod Fund.

Mrs. C. Abrams and **Mrs. J. Teachman** were appointed chairmen of the Hanukka project.

Plans were discussed for the forthcoming fall tea scheduled for November 3rd. The opening meeting of the new term will take place on September 9th.

● **Rabbi W. Gunther Plaut** will review, The Fire Next Time, written by James Baldwin, at the initial meeting of the Review group of Holy Blossom on Tuesday, October 22nd.

On Tuesday, November 26th, Betty Friedan's, "The Feminine Mystique", will be discussed.

Mrs. D. P. Bohnen is convener; **Mrs. M. I. Selznick**, assistant convener.

● A cocktail reception held by **Hatikvah Chapter, Mizrachi-Hapoel Hamizrachi**, took place in the home of **Mr. and Mrs. Hugo. Blum.**

The evening was sparked by a skit written by Mrs. Blum depicting highlights of the club's past year's activities. Participants included chapter members, **Max Shuster** and **Hugo Blum.**

Mrs. Henry Moskowitz delivered a year-end financial report. A bowling summary was presented by **Mrs. Blum.**

Mistress of ceremonies, **Mrs. Max Shuster**, received the champion bowler trophy from three-year old **Esther Blum.**

Max Shuster was presented with the Father-In-Israel Award by 6-year old **Linda Blum.**

Donor dinner ad-book charms were presented to **Mrs. Abraham Bleeman, Mrs. Murray Simon** and **Mrs. Morris Rosenzweig.**

Door prize was won by **Mr. and Mrs. Maurice Grafstein.**

Conveners, **Mrs. Max Shuster** and **Mrs. Jack Zigelman**, were assisted by: **Mrs. Irving Goodman, Mrs. Sydney Eisen, Mrs. Henry Markowitz, Mrs. Irving Frankel** and **Mrs. Louis Sugar.**

Plans for the reception were formulated in the home of **Miss Evelyn Waldman.**

● **The New Fraternal Jewish Association** held its annual picnic recently at Springhurst Park.

● Club No. 1 **Toronto Pioneer Women** held their annual summer meeting at the home of **Minnie Shapiro**, 42 Braemar Rd., **Dora Reiter** presided. The Financial Secretary reported that $8,500 was turned over to the National Office in Israel for the past fiscal year. The Bond Convenor announced that Club No. 1 sold $10,000 worth of Israel Bonds this past year.

Following officers for the coming year have been elected: President **Minnie Shapiro**; Vice. Presidents **Beatrice Yollec** and **Freda Pearlmutter**; Financial Secretary — **Freda Harris**; Recording Secretaries — **Esther Cohen** and **Ida Freeman**; Israel Bond Convenor — **Sophie Wasser**; Israel Bond Secretary — **Raiska Sadoff**; Bazaar Convenor — **Sophie Resnick**; Bazaar Secretary — **Zlatta Straff**; Dues Secretary — **Minnie Eisen**; Cultural Committee — **Rachel Bardenstein, Bertha Clodman, Mary Lasofsky** and **Dora Reiter**; Refreshment Committee — **Faiga Barkin** and **Rose Weinstein.**

BIRTHS

BARKIN — **Mr. and Mrs. K. Barkin** (nee Norma Belmont) are happy to announce the arrival of a son, a brother for **Baruk**, at New Mount Sinai Hospital, on July 29, 1963. Grandson for **Mr. and Mrs. Nathan Belmont** and **Mr. and Mrs. Leo Barkin.** Special thanks to **Dr. J. Fedder.**

BURSTEIN — **Mr. and Mrs. Hy Burstein** are proud to announce the birth of their daughter at the New Mount Sinai Hospital, July 25, 1963. A sister for **Sonny, Dean and Mory.** Everyone doing fine.

DRASH — **Milton and Sandi** (nee Salem) are thrilled to announce the arrival of their son, at New Mount Sinai Hospital, July 25, 1963. Proud grandparents are **Mrs. Freda Drash** and **Mr. and Mrs. S. J. Salem.** Many thanks to **Dr. J. M. Weinberg.**

KUTNER — To **Mr. and Mrs. Robert Kutner**, a son, July 26, 1963, at New Mount Sinai.

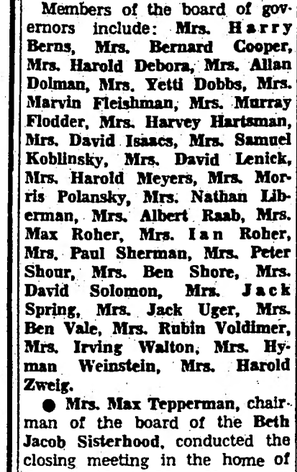
NISKER — **Bernie and Noreen** (nee **Wener**) of 9 Marowyne Dr., are happy to announce the birth of their daughter on Sunday, July 28, 1963, a sister for **Craig.** Proud grandparents are **Mr. I. Nisker** and **Mr. and Mrs. Charles Wener** and great grandparents **Mr. I. Wener** and **Mr. and Mrs. D. Besen.** Thanks to **Dr. Selznick** and the New Mount Sinai Hospital staff.

RESNICK — **Gordon and Donna Resnick** of 15 Holbeach Rd. are very pleased and proud to announce the arrival of their first child, a daughter, 8 lb., 5 oz., at Branson Hospital, July 25, 1963. Mother and daughter doing well. Many thanks to our wonderful **Dr. Sam J. Shapiro.**

SIEGELMAN — **Sam and Minnie** (nee **Bernstein**) are happy to announce the birth of a daughter, sister to Karen Anne, July 25, 1963, at New Mount Sinai Hospital. Granddaughter for **Mr. and Mrs. H. Siegelman**, and **Cantor Akiba Bernstein** and the late **Mrs. Bernstein.** Thanks to **Dr. Abe Eisen.**

ZWEIG — Hi! I am **Cindy**, I would like to tell you that I have a brother, **Cary Brian**, he was born July 25, 1963, at New Mount Sinai Hospital. I would like to thank my Mommy and Daddy (**Marion and Jerry**). Our grandparents are **Mr. and Mrs. S. Shatz** and **Mr. and Mrs. D. Zweig.** Godparents are **Mr. and Mrs. Arthur Rubinoff.**

Heads Agency Department



B. D. LEVIN, Hon. President of the Periodicals Association "Sikaat" in Israel and Vice-President of the International Federation of the Periodical Press, affiliated with UNESCO arrived in Toronto and took charge of the Economic Department of the Jewish Agency in Canada.
Mr. B. D. Levin has been very active in various world organizations in Israel, such as the Free Masons, the B'nai B'rith Lodges, Maccabi.

TORONTO PRIEST PRAISES JEWISH PUBLIC LIBRARY

We have followed with a great deal of interest your stories and editorial regarding the Roman Catholic Church and their position regarding Jews, and we feel you may be interested in learning what one public Jewish organization is doing to help in creating an atmosphere of goodwill.

Attached excerpts from a letter from the Rev. Walter H. Principe, C.S.B., following his visit to the Jewish Public Library in Toronto.

Public Relations Committee,
Jewish Public Library.
Toronto.

University of
St. Michael's College,
15 June, 1963.

Rabbi Israel Frankel, Ph.D.,
Jewish Public Library,

Dear Rabbi Frankel:

I am writing to thank you most sincerely for the warm reception and the very informative guided tour you gave to me and to Sister Marilyn of Sion and Sister Regina Anne of Sion last Thursday; we were very much impressed both by your kindness and understanding of the purpose of our visit and by the fine collection of books you have gathered. Your service to the whole community of Toronto, and in particular to all who are seeking better understanding and cooperation among religious bodies and their members, is indeed a great one; I sincerely hope and pray that your work will do much to dispel the evils of misunderstanding and prejudice that unfortunately beset those who claim to serve the Living God.

Fraternally yours
in The Lord,
REV. WALTER H. PRINCIPE, C.S.B.

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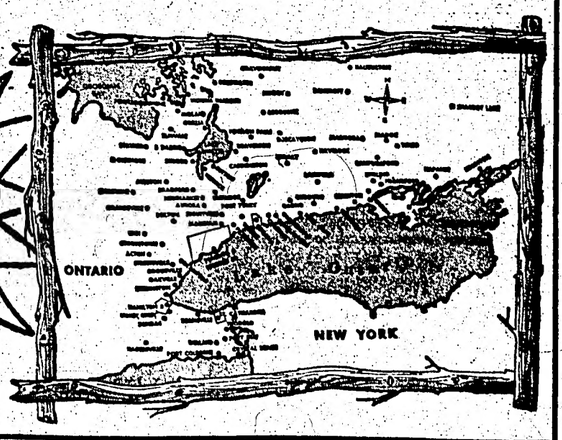

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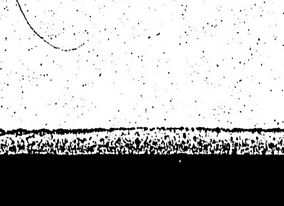
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CJN EXCLUSIVE

By RICHARD YAFFE

American Jewry Is On The Lookout For Young Leaders

It has struck the leaders of the United Jewish Appeal that they are getting on in years, and that new, young leaders must be trained to replace them when the time comes.

The men who lead the U. J.A. have their roots in the "shtetlech" (little towns) of Eastern Europe, or are only one generation removed from them. They are, therefore, steeped in the old tradition of Jewish giving.

The new generation has no ties with the old background, and is even cut off from its languages, Yiddish and Hebrew. It has to be educated in the old tradition.

As Rabbi Friedman, executive vice-chairman of the U. J.A., pointed out, the young have "a new vocabulary". There is no sense in complaining about it. We have to learn to speak to them.

"The only Jewish vocabulary they have is 'Israel' and the Jewish people'. We must take the old words and concepts and put them into a new form, so that the younger generation will understand them."

In fact, the U.J.A. leadership seems to have mastered a good deal of the new vocabulary, because it has now established as a permanent part of its structure, a National Young Leadership Council, with 6,500 members.

MUST LOOK FOR NEW LEADERS

The announcement was made by Rabbi Friedman and the national chairman of the new group's governing body, the Young Leadership Cabinet. He is Mr. Alan Sagner, a young housing builder, of Newark, New Jersey, who is in his second term as general chairman of the U.J.A. campaign in his home county of Essex.

He is one of the youngest members of the senior Campaign Cabinet of 88 nationally prominent Jewish communal leaders.

In introducing Mr. Sagner, Rabbi Friedman said that the Jews could not depend on the "determinism of history" for a replacement of leadership. "We must develop our own forces in history. We must search for the best men, enthuse and inspire them for the work we now do."

The new Jewish generation was "not intellectually oriented" towards Jewish matters. Why an "intellectual" approach to fund-raising? Rabbi Friedman pointed out that the U.J.A. was both an educational and fund-raising organisation.

"Sometimes the U.J.A. meeting is the only function of Jewish content the average Jew attends during the year. In terms of adult Jewish education, the U.J.A. is the single most important instrument in America today, certainly 'vis-à-vis' Israel.

"Thus, both the educational values of the U.J.A. and the fund-raising activities must be passed over into the hands of younger men. And if we don't train them, they will be empty leaders; they will have nothing to say, and no one will listen to them."

Mr. Sagner credited Rabbi Friedman with conceiving the Young leadership development programme.

VARIOUS ACTIVITIES

Organisationally, the programme is made up of the National Young Leadership Council of 6,500, drawn from some 5,000 communities throughout the U.S.A., and the Cabinet which serves as the governing body.

DR. H. FRIEDMAN

This has six regional vice-chairmen and 67 members. Its main purpose is to act as a stepping-stone to the senior National Campaign Cabinet.

Activities so far have been the annual Young Leadership Study Mission to Europe and Israel the third of which is to leave this month; an Annual National Young Leader's Conference, the third which will take place in New York in September, and an annual Young Leadership Cabinet Retreat, the first of which took place in May.

The retreat reviews and studies the social composition and changing character of the Jewish communities in America and Europe and the problems of Israel.

"Certainly, we don't expect to make leaders of all the 6,500," Rabbi Friedman said. "But if we are able to do it with 500, then we will have achieved a success beyond all expectations."

(Canadian Jewish News and JCNFS)

Eitz Chaim School To Dedicate New Wings And Rooms

The formal dedication of the various wings and units of the Eitz Chaim School Buildings will take place on October 13, according to Harry Korolnek, President. Preparations are already in full swing in connection with the special exercises which are scheduled to be held in this program of commemoration.

"The founding of the Eitz Chaim Schools 48 years ago", stated Mr. Korolnek, "inaugurated one of the earliest educational institutions to offer a systematic program of Hebrew study in Toronto. Through the years, our Schools have expanded and enriched their facilities which now include an exemplary Day School with its special plan of study, synthesizing an intensive Hebrew training with a program of general education of high standards. The Eitz Chaim Schools command the wide and full support of the entire Jewish community. The Formal Dedication of its new school buildings on October 13 testify not only to its progress over the years but to the impact and inspiration exerted by these schools upon the cultural life of the community."

Justice' Apology To The Rabbinate

TEL AVIV (JCNS). — Regret that remarks he used during a symposium in Jerusalem last June were misinterpreted and gave the impression that he intended to disparage the Jewish religion, has been expressed in a letter to the Israel Supreme Court President by Mr. Justice Haim Cohn.

At the symposium, Judge Cohn was reported to have said, "It is one of the bitterest ironies of fate that the same biological or racist approach which was propagated by the Nazis and characterised the infamous Nuremberg laws should, because of an allegedly sacrosanct Jewish tradition, become the basis for the official determination or rejection of Jewishness in the state of Israel."

Judge Cohn was referring to the Talmudic interpretation of "Who is a Jew," — a law, adopted by competent State authorities, which stated that a Jew was a person born of a Jewish mother.

Replying to written questions from Orthodox members, the Minister of Justice, Dr. Dov Joseph, said in the Knesset, that there was always a danger that reading excerpts of a speech could give a false interpretation. This was what had happened in the Judge's case.

Immediately the speech was published, Judge Cohn had written to the Supreme Court President stating that anyone who had heard the whole speech knew that nothing was further from his mind than to insult the Jewish religion. No-one who was familiar with his (the Judge's) views, or his judgements on Jewish law would have suspected him or any such intention.

PROTEST MURER ACQUITTAL

The following resolution was adopted by Toronto's United Organizations for Histadrut at a special meeting last week:

"The United Organizations for Histadrut in Toronto, representing Jewish Folk Organizations, whose membership numbers in the thousands, voices its sharpest and strongest protest against the acquittal of Franz Murer, the murderer of the Jews in the Vilno Ghetto, by the Austrian Court.

"'We demand that a new trial be immediately held and that the Austrian Courts act against this murderer of thousands of our brothers and sisters who were annihilated in the Vilno Ghetto.

"Franz Murer is one to be included with the most bestial and vicious of the Nazi murderers — and there are hundreds of living Jews in Canada and the U.S.A. who are acquainted with his crimes.

"It would be a travesty of justice to allow this criminal to go free. We add our voice to the determined demand that this man be brought to trial and convicted of his inhuman crime."

This resolution was transmitted by a special delegation to Ottawa, to the Austrian Ambassador, Dr. Buresch.

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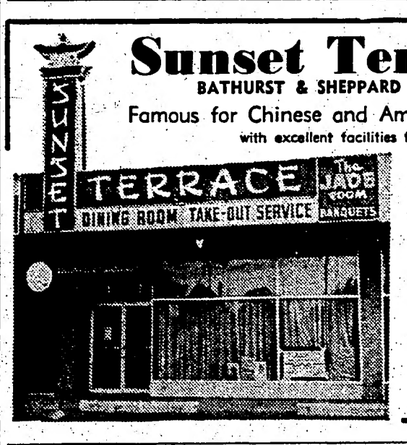

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Do you know that three of the top hotels in Acapulco, have already been sold out for the Christmas Holidays? This may be a special case, but by September, most of the popular resort hotels and most flights will be fully booked for the holiday period. To be sure of getting what you want, the time to make your plans is within the next 3-4 weeks.

Don't settle for the left-overs. Get your own choice. Plan Now. Reserve Now. We know the resorts and the cruise ships. Let us help you plan.

Toronto's newest ultra-Orthodox School: YESHIVA SHLOMEI EMUNEI ISRAEL, soon to be completed on Lawrence Ave. W.

SYNAGOGAL LINK WITH HUNGARY?

NEW YORK, (JCNS)—Affiliation of Hungarian Jewry with the World Council of Synagogues will be recommended by the Director of the Hungarian Rabbinical Seminary, Professor Alexander Scheiber, when he returns to Budapest from his current visit to America.

Professor Scheiber, the first official representative of the Hungarian Jewish community to visit the United States since World War II, stated: "The Jews of Hungary can derive immense religious and spiritual benefit from direct contact with organised synagogue communities elsewhere.

"At the same time, I believe we can make an important contribution to this world-wide network of religious mutual aid. I see no reason why we should not join our fellow Jews the world over in advancing the cause of Judaism."

Julius Colomby — Clara Colomby — Murray Colomby

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University Group Heads The Hebrew

JUDGE WAISBERG

Judge Harry Waisberg, a prominent Ontario jurist and community leader, has been elected President of the Toronto Chapter of the Canadian Friends of the Hebrew University.

Elected as Vice-Presidents at the recent meeting of the Chapter Executive were: Dr. Ralph Halbert. Joseph Lunenfeld, Alvin B. Rosenberg, Q.C., and Ray D. Wolfe. Other Officers are: Honorary Treasurer, David B. Goodman, Q.C.; Treasurer, Jack D. Pearlstein, Q.C.; Chairman of Executive, Mrs. John A. Sherman; Secretary, Mrs. Earl C. Lyons; Chairman, Scholarship Committee, Jacob Bennett, Q.C; Chairman, Program Committee, Mrs. Frank A. Silverman; Chairmen, Endowment Committee, Edwin A. Goodman, Q.C. and Dr. Ralph Halbert; Chairmen, Membership Committee, John H. Pollock and Mrs. Henry B. Zacks.

Other members of the Executive are: Norman Cowan, Mrs. Harold A. Farber, Mrs. Jacob Goldstein, Wilfred Isaacson, Prof. Bora Laskin, Dr. Irwin Lightman, David E. Newman, Q.C., Abe Silver, Manuel Silverman, Mrs. Samuel J. Zacks, Mrs. Louis James, Mr. Mark A. Levy, Arthur Minden, Q.C., Mrs. David Palter, Dr. John A. Sherman, Dr. Allan A. Small, Harry Zifkin, Victor Beube, Marvin S. Gelber, M.P., Joel Greisman, Sydney M. Harris, Q.C.

HUMAN RELATIONS

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QUESTION: Four years ago I married a man from another country — an Oriental. I was old enough to know better. I am 20 years older than he. The root of our trouble is that I can no longer have children.

He desperately needs a home and family before it is too late. I want to get a divorce so he can do this, but in his country marriages are arranged and he does not know how to make the transition. He expects me as an older person, to do it for him. Because this concept is foreign to me I do not know how to go about finding a suitable new wife for him, although I am willing to do what I can to expedite the situation.

He is a highly cultured person. He is becoming more and more depressed under the circumstances, while at the same time his desire for a family is becoming keener. I know that there are many fine women in their early 30's who are yearning for a husband and family. In his mental picture the ideal is a Scandinavian type blond.

Unless there is a solution, I am afraid he will have a mental breakdown.

ANSWER: Even great differences in age, background and rearing do not always mean that a marriage will turn out badly or that a couple will break up. One must face the fact, however, that the chances for such a couple to have a happy and lasting marriage are less than when the backgrounds are more similar.

It must be considered as a definite possibility that your inability to have children was one of the factors that brought you together. This physiological unavailability may have made you more desirable to this man, and him to you.

A man who marries a woman old enough to be his mother does not want openly, in real life, to have children with her. This would herald to the whole world the fulfillment of a secret desire about his mother that he is terribly ashamed of.

Despite your conscious liberalism about interracial marriages, the thought of a child from such a union may also have frightened you.

Your relationship appears from the beginning to have been more like that of a mother and a son than of a husband and a wife. Each of you married the other for what you felt the marriage would give you.

* * *

Marriage and children alone cannot bring security and banish all problems. It is the emotional security that each one brings to the marriage that makes it a good and lasting one.

Your husband appears to be heading for serious psychological difficulties. You ought to ask your physician for a referral or else contact the family agency of your religious persuasion to arrange for psychiatric therapy for him. The possibility of a mental breakdown needs attention much more than the possibility of a break-up in your marriage.

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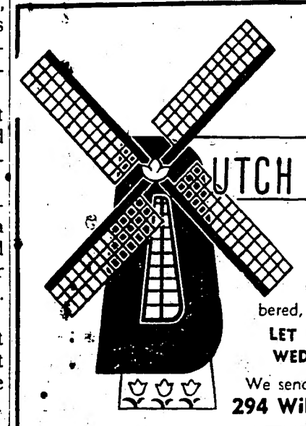

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JEWS AT THE SHAKESPEARE ANNIVERSARY

LONDON, (JCNS)—A number of Jews will be associated with the 400th anniversary festival at Stratford Upon-Avon, next year, of Shakespeare's birth.

Among the artists taking part will be Yehudi Menuhin. Mr. Jack Lyons is Chairman of the Exhibition Committee, and the private sponsors backing the enterprise include Mr. Leonard Wolfson.

DEATH OF SHLOMO LAVIE

TEL AVIV, (JCNS) — Shlomo Lavie, one of the founders of Ein Harod, in the Yizraeel Valley, and twice a member of the Knesset, died here following a heart attack. He was 81. Although aged 50 at the time, he volunteered for service in the last war and served with the British Army in Italy and on other fronts as a transport driver.

LOOKSTEIN ELECTED

TEL AVIV, (JCNS) — Rabbi Joseph A. Lookstein, who was re-elected as President of Bar Ilan University at a meeting of the Board of Governors here, stated that the university is to deepen its standards rather than increase the number of its students.

The Board, he said, was divided on whether the University should accept secular students but all agreed that its religious character should be preserved. He denied that the university was a party institution, although he admitted that the Mizrachi movement was its main supporter.

Mr. Moshe Shapiro was elected Chairman of the Executive Council. A permanent President is to be appointed within six months.

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YOUNG MEN ACTIVE IN OUR COMMUNITY

The Leadership Development Program of the United Jewish Welfare Fund of Toronto has resulted in the placement of a number of young men on committees and boards of social agencies affiliated with the Welfare Fund.

This was reported this week by Dr. Ralph Halbert and Herbert H. Solway, co-chairmen of the program, who stated that "the immediate task of involving young men in communal activity, and educating them in the operation of community agencies have been achieved.

"There was a high degree of interest in the content of the previous year's training sessions led by agency board members and executives, and a most favorable reaction from the participants themselves. With continued exposure to community needs, seen from inside as they serve on agency boards, these emerging leaders will gain further knowledge and understanding of community affairs, and their participation in United Jewish Appeal campaigns as workers and contributors will inevitably deepen".

The Leadership Development Program was created to recruit and train young men to assume leadership roles in the future. As part of this training program men aged 25 to 35 study local Jewish communal agency activities and upon completion of the course are placed on committees and boards of the various agencies for experience in planning and administrating the activities of these agencies. The 1963 Study Mission to Israel, Paris and Marseilles consisted in a large part of members drawn from the Leadership Development Program.

Some of the graduates of the Leadership Development Program, and the agencies with which they are serving are:

- **Dr. Ralph Halbert, Albert Latner, Harold Green, Albert Mandel, Herbert H. Solway** and **Irwin Pasternak,** board of the United Jewish Welfare Fund;
- **Dr. Stanley Greben, Lionel Schipper and Harold Green,** board of the YM-YWHA;
- **Bernard Kraft, Dr. Mitchell Tanz and Murray Rumack,** Hillel Commission;
- **Jack Markle, Irvin Pitch, Sydney Cooper, Herman Ab Nisker, Stanley Paulin, Alvin Schrage and Dr. John Zeldin,** board of the Jewish Vocational Service;
- **Dr. Alan Brown, Howard Perlmutter, Gerald Goldenberg and Jack M. Rose,** board of the Jewish Family and Child Service.
- **Ralph Shiff and David Griff,** board of the Jewish Public Library;
- **Marvin Elkind, Dr. Gerald Halbert, Sam Markle,** board of the Jewish Immigrant Aid Services;
- **Morris Adams,** president, and **Murray Taube,** board of the Toronto Hebrew Re-establishment Services;
- **Jerome S. Cooper,** Social Planning Committee of the United Jewish Welfare Fund;
- **Gerald Kroll,** Building Expansion Fund Campaign of the Jewish Home for the Aged and Baycrest Hospital;
- **Dr. Jack Cooper,** Case Committee of the Jewish Family and Child Service;
- **Murray Rumack,** Budget and Finance Committee of the United Jewish Welfare Fund;
- **Harold Strom,** Chaplaincy Committee of the Canadian Jewish Congress.

The Leadership Development Program will begin a new course in October. Young men interested in applying may do so by contacting any of the following members of the executive: **Morris Adams, Sydney C. Cooper, Lloyd Fogler, Dr. Stanley Greben, Harold Green, David J. Griff, Dr. Gerald Halbert, Dr. Ralph Halbert, Abbey Lipson, Irwin Pasternak, Herbert H. Solway, H. Wayne Tanenbaum,** or by calling **William Stern** at EM pire 3-7190.

MINISTER'S SON ARRESTED, FREED

JERUSALEM — Jacob Wahrhaftig, the 16-year-old son of the Minister of Religious Affairs, was freed on personal bond Sunday after having been arrested in connection with a "Shabbath riot".

He was one of a group of students from the Talmudic Academy reported to have thrown stones on Saturday at buses passing through Jerusalem's religious quarter of Meah Shearim. Eighteen students were arrested.

In court on Sunday, 12 students were remanded in custody for five days. Six others including the Wahrhaftig boy, were freed on bond.

A few weeks ago, Dr. Zerah Wahrhaftig, the boy's father, refused in Parliament to criticize an Orthodox group that used force in a demonstration in a Haifa suburb against public transportation on the Sabbath.

TORONTO OBITUARIES

FRIMETH, Estelle. On July 25, late of 111 Dell Park Ave.
MANGEL, Henry. On July 24, late of 464 Parliament St. Services arrangement by College Memorial Chapel, 331 College St.
ABRAMOVITZ (Abrams), Solomon. On July 28, late of 1401 Eglinton Ave. W.
FARSHIN, Rose. On July 27, late of 3311 Bathurst St.
HERMAN, Gertrude. On July 21, late of 424 Glengrove Ave. W.
HYMAN, Benny. On July 24, late of 78 Neptune Dr.
ISACOFF ,Lena. On July 25, late of 520 Rushton Rd.
KING, Arthur. On July 24, late of 500 Avenue Road.
KREIZMAN, Morris. On July 23, late of 122 Garnet Ave.
ROEBUCK, Joseph. On July 22, late of 62 Ulster St.
SHIFF, Klemens. On July 23, late of 568 Lawrence Ave. W.
TITLE, Bella. On July 26, late of 126 York Downs Dr.
YANICOFF, Rose. On July 23, late of the Jewish Home for the Aged.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marlee Ave., Toronto.—781-5515.

SUMMER RESORTS

CRYSTAL LODGE, 37 Elmwood Ave. Crystal Beach. Open under new management. For reservations call Toronto, LE. 1-5586. No vacancies till after August 5th.

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